

**OXFORD CAMBRIDGE AND RSA EXAMINATIONS  
A LEVEL**

**H573/05**

**RELIGIOUS STUDIES**

**Developments in Jewish Thought**

**MONDAY 18 JUNE 2018: Afternoon**

**TIME ALLOWED: 2 hours  
plus your additional time allowance**

**MODIFIED ENLARGED**

**YOU MUST HAVE:**

**the OCR 12-page Answer Booklet  
(OCR12 sent with general stationery)**

**READ INSTRUCTIONS OVERLEAF**



## **INSTRUCTIONS**

**Use black ink.**

**Answer THREE questions.**

**Write your answer to each question in the answer booklet provided.**

## **INFORMATION**

**The total mark for this paper is 120.**

**The marks for each question are shown in brackets [ ].**

**Quality of extended responses will be assessed in questions marked with an asterisk (\*).**

**Answer any THREE questions.**

**In all your responses, you should:**

**demonstrate knowledge and understanding of religion and belief, including:  
knowledge and understanding of religious thought and teaching**

**influence of beliefs, teachings and practices on individuals, societies and communities**

**cause and significance of similarities and differences in belief, teaching and practices**

**approaches to the study of religion and belief.**

**analyse and evaluate aspects of and approaches to, religion and belief, including their significance, influence and study.**

- 1\* 'For an inclusive Judaism, 'Brit Ahuvim' is not just a desire but a necessity.' Discuss. [40]**
- 2\* Evaluate the extent to which covenants are promises on the part of G-d and not two-way agreements. [40]**
- 3\* 'The process of conversion to Judaism is too complex.' Discuss. [40]**
- 4\* 'The refutation of G-d is the only acceptable response to the Holocaust.' Discuss. [40]**

**END OF QUESTION PAPER**

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